CURRICULUM VITAE

NAME	Patel Israr Ahmed Bismillah			
ADDRESS	E503, Royal Residency, Unn, Surat City 394230.GJ, India.			
CONT. NO.	CONT. NO. 91 9823727573			
E-mail	israrpatel@outlook.in			



	To work in organisation where I can use my skills for		
CAREER OBIECTIVES	the growth of comapany as well as for the growth my career.		
	fulfulling the organisational goal and climb the career ladder through		
	continues learning and commitment.		
10th Std. From Nasik board, First class passed FEB.2008			
	13th Std (Science) From Nacil board First class passed FFR 2010		

	10th Std. From Nasik board, First class passed FEB.2008
	12th Std. (Science) From Nasik board, First class passed FEB.2010
ACADEMIC CREDENTIAL	BCA(Maharashtra University)
	MS-CIT
	C with C++

	Self motive and good team player
PERSONAL SKILLS	Ability to perform under pressure and meet deadline
	Quick and always eager to learn new technologies

PERSONAL PROFILE	FATHER NAME	BISMILLAH SAMSHER PATEL
	GENDER	MALE
	MARITAL STATUS	UNMARRIED
	LANGUAGES KNOWN	ENGLISH, HINDI, MARATHI,GUJARATI
	NATIONALITY	INDIAN
	HOBBIES	SOCCER, WRITING STUFF & MUSIC.
	DATE OF BIRTH	15-Apr-93

	~1 Years at VODAFONE as a Floor Supervisor-SURAT (2012-2013)
	~2 Years at SAMSUNG INDIA ELECT. PVT. LTD (FSC) as a STORE INCHARGE-SURAT.(2013-2014)
	(Inward, Outward,Store Mgt.,ETA report,Customer/Dealer escalations and
	ASC spare arrangments/Audit.)
WORK EXPERIENCE	~2 Year at SAMSUNG INDIA ELECT. PVT. LTD. (2014-2016)
	- C/O B2X INDIA as a STORE INCHARGE-SURAT.
	(Inward, Outward,Store Mgt.,ETA report,Customer/Dealer escalations and
	ASC spare arrangments/Audit.)
	~7 Years at LG ELECT. (PVT.) LTD (DSC) as a STORE MANAGER.SURAT(Nov 2016-Feb 2023)
	(Store Mgt.,Inbound/Outbound, ETA report,Spares arrangement as DSC and ASCs requirement,
	ASC MSL planning, ASC audit, Dealer escalations visit and FOC/VOC approvels.)

MOTTO	Hard work Enthogesis, Honesty and Altruism are the key to SUCCESS.			
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DECLARATION	I solemnly declare that a	all the above inf	formation is correct	
	to the best of my knowledge and belief.			
DATE.				
PLACE.				
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			(ISRAR B. PATEL)	